

were full, they couldn't get people into them, why this ship can't sink, how silly. But in the end, they began to realize and they began to put them on.

The whole earth is full of His glory (5 1/4)

His power is supreme, And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Now what is our reaction when we think of the grace of God. Do we think, like the Pharisee, isn't it wonderful, I'm on ~~his~~ His side! Isn't it wonderful, I'm with the One who is so supreme. These other people, they don't know Him (5 3/4)

But we are his people, we are safe no matter what happens. And many people think that that is the attitude the Jews doubtless had (6)

It is an attitude, in fact, which Jeremiah rebuked and condemned. This is the Lord's Temple, nothing can happen to it. This is the Lord's city, nothing can happen to it. God said you're trusting in lying words. The words were true, they were lying in the implication of them. That if we're God's we can do whatever we want, we belong to Him. Isaiah's reaction was very different.

Then said I, Woe is me, for I am undone. Isaiah had his second vision at this time. Three, four of them (6 1/2) The first was the power, the majesty of God. We need to be conscious of it all the time. The second was his own sin. Woe is me, for I am undone, because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Oh how easy it is for us to see the sin in other people, to see the meanness in this one, to see the greed in this one, to see the underhandedness, how easy it is to see those things. ~~What~~ ^{But} God wants us to look at ourselves. God wants us to compare ourselves, not with the other people, because they're all the same. They're all people who have turned away