by the New. And then he turns to the New Test ament and he says there are many things in the Gospels we don't understand, we must determine them by the epistles. Then he looks at the epistles, says there are many things in the epistles we don't understand, so we interpret them by Romans and Galatians. When you get through, Romans and Galatians are the Bible. The rest is just illustrative material, a little help on it. And even(4)

Well, KRomans and Galatians are wonderful interpretations of God's Truth, and we do need what is there, but God didn't say Romans and Galatians are inspired of God and profitable. He said all Scripture is inspired of God and profitable.

The Seminary that this man went to as a student is a seminary which put its stress on what it calls the didactic portions of the Word of God. And takes all the prophetic sections of the Bible and simply says, oh, well, the didactic portions (4 1/2)

He had taken that and carried far beyond

and it has led out(4 3/4)

But it is not the scripture.

Sometimes $\not\sim$ I see a sign somewhere , "The New Testament Church, the New Testament doctrine, the New Testament idea of God." That's \rightarrow (5 1/4)

God says But all scripture is profitable. The whole Bible is the book that Christians need. He needs the Old Testament and the New Testament, he needs every part. How (5 1/4)

pick out a word here, pick out half a chapter here, take a little section, it's a wonderful presentation of God's Truth, and be satisfied with that. That's not what the Lord wants. Oh, far better to take a new Christian and give him instruction and give nothing else, except to take very incidental verses and talk about them and forget the rest. = Why? Far better to take John 3:16 and have nothing else than have