on this. They are Godless, they are against the church, they are determined to destroy it, but words don't mean anything, the church can be used for their purpose, and therefore Germany can be out into important positions in the church there and can come over here to represent the church of Russia and to talk very piously and to soften us up and make us more ready to do what they want, and can come as representatives of the church, but if a man really stands for Christ in the church he's given no chance to come over here and to represent them. We will not have this man to rule over us. That is what Communism really stands for. It is one of the movements against righteousness in the world, against Godliness, against the Lord, it is the one which today is merhans the most It is one which is going forward and abe things are going today  $(12 \ 3/4)$ it would look very reasonable that in 1973 they would be ready to have everything else and ready to take us. But it doesn't have to be, nor in the providence of God it may work that it's entirely different, we don't know. But we have a duty before the Lord to be aware of these things, to recognize that the primary thing for us to do in this is to win people to the Lord, to win them to the knowledge of Christ, that's the primary/ thing, that's the real way to get at the world's evil, is to bring people to the knowledge of him who can get after sin in their life which is the vital thing, not the sin in somebody's heart that they think of as an exploiter, it is to get to him too, of course. That's the basic/but the second thing is to make ourselves in a winsome, gracious way instruments for winning other people to take a sensible stand against Communism, and hold it back, and whenever a firm stand is made they step back and look for some new method of attack. They're not going to start dropping bombs, there's no danger of that. Now I got over half of what I wanted to deal with today, but I wanted to drive home some of these things Dr. Schwarz said and to impress on our minds the fact that this is a religious matter, this is a matter of Christ's power, this is a matter of the carrying on of Christ's work. I don't think anybody  $(14\frac{1}{2})$ 

to do this but in-duty we should give it the proper place in our thought, in our attention, and in our activities. You're dismissed.