look at a book except the Bible and told me how to win men to Christ, He says I used to win- go to the doors and wrap on the door and ask them if they were saved, if they knew Christ. I-w He says I was one of the most extreme fer fanatics you ever say saw , he said, in those days. And he said, when that first man was converted under my preaching, the man who went and became this great missionary, I was preaching the old fashioned and believing every single word of it. He said when the second man was converted, he said, I was preaching the same gospel as the first time, but my mind was full of doubts. I had become convinced that there were two Isaiahs and that Moses didn't write the Pentateuch and my mind was full of all kinds of doubts. He said I wash't yet stable enough to change my preaching. I was preaching the same message. And I thought here's a man whose life started out with this tremenduous emothon of the gospel message and for the full teaching of the Word eg-D-- of God, whose life who by In the wooks he has read has turned to where he has lost his faith in the gospel he still continues as a tremenduous influence, but as he looks back at his life the two that he thinks were the f greatest accomplishments of his life, weretwo- was when he was preaching the straight Biblecal message. And one who was converted when he was preaching that message and believed every single word of it, that man became a great worker for God, and the one who came when he was preaching it was wavering in his mind so much that until finally he was put ef out of the church , because of the way he had turned against the gospel. That man went and did a great humanitarian work. And you know the modernists talk about ha humanitarians, but if you look at the things that have advanced human life and have-preved improved conditions, it's the un fundamentalists and the people with fundamentalist background who have