

is Jonah who is displeased , who is ~~disheartne-~~ disheartened , who is not carrying on the ~~word~~ work and carrying it further. He started a great ~~revivla~~ revival ~~gx~~but he is not carrying it on and building it up. And he goes outside the ~~x~~ city there and what does God do, Does He say, Oh, well if that's ~~Jeh~~ ~~Jehna-Jeha- Jeh-Kpma-~~ Jonah's attitude we will just forget it. No, we find that God prepares a goard or a shadow over Jonah's head and then God sends a worm to remove the goard as an object lesson to Jonah. God is ~~infinte-in~~ interested in bringing ~~Jonahx~~ to an understanding of God's truth. And God ~~hx~~ says here, Thou hast had pity ~~nx~~ on the goard, for which thou hast not laboured and madest it to grow, which came up in the night and perished ~~int-eh~~ in the night and should not I spare Nineveh, that great city, wherein are more than 120,000~~x~~ people that cannot discern between their right hand and their left hand and also much cattle. God is using object lessons to get the truth to ~~Johah~~. I've heard people say sometimes, No one has the right to hear the gospel twice ~~untill-~~ when there are people in the world who haven't heard it once. And if I have ever heard some blank nonsens~~x~~se, it was that statement. Most ~~nx~~ people have to hear the gospel, and to ~~x~~ hear and hear it again, before it can get into their thick heads. ~~Tha^lt~~ That's true of all of us . It takes times~~x~~ ~~fre~~ for us to ~~th~~emessage of God. St. Francis Xavier , after so many R.C. ~~hx~~ ~~x~~ schools are named in this country, had such burning passion to take what he thought was truth to the Orient that he went over to India and Japan and he went through those regions and he saw the great multitudes ~~and-saw~~ he said, All these people are going to hell. I've got to do something for them. So he ~~ea~~ took a basin of holy water and walked down the street sprinkling this way and that hoping a little bit would land on some people and that it would do them some good. You can admire the wonderful zeal that Francis~~x~~ Xavier had, but it was a zeal not according to knowledge. You don't know whether an individ~~an~~ual will have to hear the gospel a hundred times before he will understand it. And if you give somebody the gospel ~~one~~ once and he immediately comes , the