

other use of it. And therefore its not being anywhere except here in Matthew and in Luke in the Lord's prayer, what is it going to mean (11 1/4) ?

Well, etymologically, the (11 1/4) is the substance or the being, the essence, and (11 1/2) or the essence, how you ever get daily out of that...? Well, the Douay version translated it give us this day our ~~super~~substantial bread. And after all, substance, and super, so our supersubstantial bread is the bread which the priest has blessed and is transformed into the body and blood of Christ, and they are asking for this bread in the communion service. So we're not dealing with the ordinary things of life here at all, we are dealing with the mass which (12)

But they only do that in one of the gospels, they don't do it in the other one. So I guess they weren't quite sure that was right, so they translated daily in one case and super-substantial in the other. Well, actually, what does it mean? Some interpreters think it means our bread for the morrow and they translate it give us our bread for the morrow. But the trouble is that it says give us this day our bread, give us today our bread for the morrow doesn't seem to make much sense. So most interpreters from the beginning have taken it as meaning that which is necessary for our continued existence, and that's where ~~what~~ we get today. Give us today our daily bread, our bread that is necessary for our existence today, ~~and that~~ (13 1/4) but it's very, very good reason to think that it may be a correct translation. (13 1/4)

give us the bread, give us the thing we need to keep us in existence, to keep us going, give us today our daily bread, well then it certainly, when it says bread, doesn't mean just bread. It means give us what was necessary for the conduct of our lives. Give us the bread we need, give us the water we need, give us the opportunity to get the exercise we need. Give us the opportunity to get the relaxation we need...