various ordinary physical life to Him , but certainly also of our spiritual. So I do not think we should exclude from the communion, the personal relationship with Christ, but all that is not what is primarily expressed in it. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Forgive us what we owe to them. Forgive us our tres**as**ses which put us under his sentence. This is not a prayer for salvation, this is a prayer to be used by the one who is saved. It is not a prayer of the we one who has not accepted Christ, who does not know Christ yet. It is a prayer of the one who has been saved and still recognized that he is a sinner. It is the one who knows that his sins have been laid on the Lord Jesus Christ and yet he knows that he sins in word and deed day by day, and he says forgive us our debts, and the Lord gives us this as an example he wants us to specify. He wants us to bring before the Lord, our conceit, our irritation, our failure to have a kindly attitude toward other Christians, our compromise, our looking out for our own advantage and feeling failing to stand forthright for His truth a s we should. Wherever we fall short of what he wants us to do, He wants us to bring it before Him, forgive us our debts. Forgive us the way we fall short of that for which Christ saved us and which Whe wants us to represent, and to apply. He wants us day by day to come to Him and have forgiveness of our daily sins. Jesus was going to wash Peter's feet, and Peter said you'll never wash my feet. Jesus said if I don't wash your feet you have no part in me. Peter said, not by feet only, but every part of my body. Jesus said he that is washed does not need the cleansing except his feet. Giving us the lesson that if we have been saved through the Lord Jesus Christ, our sins are laid upon him, we are new creatures, we do not need to be justified again, we can't be justified again, we don't need to be born again, we have been born again, we are already clean except for the impurities that come upon us in our dat ly walk. And He wants us to cleanse us day by day. Forgive us our debts. He wants us day by day to go over our lives and

to see where we have erred and to come to Him for forgiveness. And the last part of this

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