

Deliver us from the Evil One, Satan goes about as a roaring lion, seeking whom he may devour, and Satan comes as an ~~an~~ angel of light, able to deceive even the very elect if that were possible. And when we get so sure ~~th~~at we're safe that's ~~th~~ just the time when we're in a position that Satan can easily lead us astray. Deliver us from the Evil One. Now of course it's the evil that's attached to the Evil One. It may be the evil that is around us or it may be, as Luke has suggested, from the calamity, the misery that are upon this earth. I think all three are meant. Deliver us from evil. And oh, we think of the greatest deliverance of all that He is going to bring when He descends from heaven with a shout, with the voice of ~~an arch~~ God, with the trumpet of an archangel, and the dead in Christ ris~~e~~ first, we are delivered from the evil of this world into the <sup>glory of the</sup> ~~dom~~ of His kingdom of Christ. Deliver us from evil, for thine is the kingdom and the power and the glory. Don't those words sum up a great ~~de~~al of this <sup>^</sup>warfare. Even if they're not in it, the thought is there all through. I think we ought to use the words, but if we don't, and think of the rest, you certainly have the thought. And what's the great difference. Luke and Matthew differ, We are not to come to the Lord using vain repetition, ~~but~~ we are ~~to~~ to come with the thoughts He wants us to come to Him, He wants us to express these thoughts, every day, that we can grow in grace and in the knowledge of Him, of Christ. (prayer)