offend one of these little ones that be ieve in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Surely those who lead people away from the truth, and substitute another gospel, for the gospel of Christ are causing, are offending the little ones that believe on C hast, and leading them astray. Are you a Mark Christian? Do you simply take this verse out of context and stand upon it? There is much else in the Scripture that teaches that we should try the spirits whether they are of God or not. That we should not think that simply because one is not against us he is on our part. Let's not be Mark Christians, let's be Matthew Christians. In Matthew 12:30 we have a verse that seems flatly to contradict the one I just read you from Mark.

"He that is not with me is against me; and he that gathereth not with me scattereth abroad."

Here is a clear ringing statement. He that is not with me is against me.

He that gathereth not with me scattereth abroad. A generation ago there were many ministers who would sign the fullest creed your could give them, they never questioned that they believed the whole Bible from cover to cover, yet you could hear them Sunday after Sunday and never hear a presentation of the gospel—a proclamation of the gospel.

Their belief—what did they really believe in. They might sign the creed, they might give a most orthodox statement as to the character of Christ, but if what they preached was—if they preached little matters of ethical improvement and so—called social righteousness, this is what they really put their faith in. They were not with Christ, gathering with Christ, but they were scattering abroad. He that is not with me is against me. When I was a student in Princeton Seminary, before the General Assembly reorginized that seminary in the interests of liberalism, and began the trend which now is resulted in the Bible being frequently denied in its teaching and torn to pieces in its summer conferences, all of our faculty members professed complete faith in the Bible as the Word