

5/60

Christ, I rejoice in the opportunity. If I were to be asked to hold a whole campaign in that church and to lead people, which would attract people ~~from the hou~~ from the outside and which would ~~at~~ attract people and which might result in new Christians becoming members of that church, this would be an entirely different situation. Under these circumstances I would have to say no. A third principle is, that each of us should make a clear line of division between those who deny the fundamental truth of God's Word and those who accept the truth, even if the latter differ from us on lesser points of interpretation, even including some that may be of real importance, we should stand with those who ~~stadd~~ stand for God's Word.

Personally, there is not a great deal of difference between my view of the reformed faith and that of those who were my colleagues before Faith Seminary was started. I do not believe that they take an extreme position on this point, ~~th~~ it may be slightly so, but very slightly. I believe that the great teachings of the Bible, that God's ~~sovereign~~ sovereign election, of His absolute sovereignty ~~in~~ in all the affairs of life, of the certainty that He will complete the good work that He has begun, in those who come to ~~the~~ Christ by Him is important, it is the most wonderful source of encouragement to the believer, of ^{help} ~~help~~ and strengthening to us, but I could not go along with them in making this a ~~main~~ main point of division. They are ready to unite to some extent with those who deny the truth of God, men with whom I could not unite at all, because of their putting what is a secondary thing, though an important one, into a primary place.

Now for the other phase of the truth. There are also certain principles which we must have in mind. First of these, I must remember that everyone who truly believes on Christ is my brother...