

not on giving an understanding of God's plan, though that is in there, but the emphasis is on giving us an understanding of what we are to do during a certain stage of his plan. What he wants us to do during that period between the time when he goes away, and the time when he comes back again, which is mentioned in the context of both of these passages.

So I've noticed a number of things here that I think are of importance to us that I would like to emphasize with you this morning. The first of these is this: when Jesus ascended He left behind Him two classes of people, servants and rebellious citizens. Now these citizens, He said, refused to accept him, they said we will not have this man to rule over us. They were (12 1/2) . People talk today about the fatherhood of God and the brotherhood of men, all men are brothers, and that is true in a sense, because God created all men. We all have been made in the image of God, we all have certain duties toward God whether we reject Him or accept Him, and we all have many privileges that God has given us and that we could not possibly have if God had not put us upon this earth. We are all in a sense citizens, we all have a definite relationship to God, but we do not have three classes of people in the world, those who are rebellious, those who are faithful citizens, and those who are servants, we have two classes. The citizens would not have him to rule over them, but he said to the servants occupy till I come. God does not say to us, well now if you're not against me, if you're just servants, if you're just believing in Christ, you accept Christ, you're His, now you forget about it, you belong to Christ, everything 's all right, you go on and live your *life* as you want now, ~~but~~ There are two classes, there are the rebellious . . .

#2. (1/2)

<sup>We</sup> . . . are facing a world situation in which this world is filled with people who belong to Him and have a duty to obey Him, but who are saying we will not have this man to rule over us. You pick up <sup>news-papers &</sup> magazines, you get your general tenor of the attitude of the ungodly world, and that is the attitude. Down with God's moral law, down with any standard of righteousness,