

Church is, as the Catholic Encyclopedia precisely states, the monarchical power of the Bishop, the Bishop is supreme over the church ~~today~~, and the pope is supreme over the bishop, and yet the R. C. church has gone forward, not because the pope worked out his clever plan and told his ~~best~~ bishops what to do and they gave directions, but because individuals here and there have stepped forward and shown initiative and enterprise in developing organizations ~~that~~ and planned ^{ways} of advancing the church. Go to Rome today and see that great edifice the center of the Roman church, and there where a number of the popes are buried in that large st ecclesiastical edifice of Christendom, you see great pictures around ~~w~~ or statues of men who are the men most honored by the Roman Catholic Church, and you look at them and see who they are and you find that nearly every one of them had to face resistance from the hierarchy and difficulty, because he had an idea and he pushed ahead with it and finally ~~went out~~ ^{won} in spite of them, they were not selected by them, but they ~~went~~ ^{won} out in spite of them. The system that claims the most (13 1/2) ~~monarchical~~ system of the world in its outworking has advanced because of the amount of freedom of enterprise that has been able to find expression within it. But that doesn't mean to say, of course...

#3 (3/4)

...cooperation, to work together, not let somebody come to chapel at 11:15, somebody else at noon, somebody else in the morning, there is a regular time and you have to come at that time. But God gives us consecrated individuals in positions of leadership, and our organizations are voluntary, they are not laid down (1 1/4) but they are voluntary and some move ahead and some have failed. *It all depends how they* use the talents that the Lord has given. But the Lord has given us various talents, and has given us a responsibility to use them.

Now in the parable of the talents He gave his servants each a ~~pound talent~~ ^{pound}, it doesn't specify any difference between them, while in the parable of the ~~pounds~~ ^{talents}, he gave one five and another two and another one. (1 1/2)