Chapel 2/15/62. 2. (13 1/2) 11.

conclusion, it is the unveiling, the apocalypse...

Side #3. (1/2)

...and so the book of the interpretation of the meaning of life which is so important to all of us, is also the book which tells how God is going to straighten everything out in the end, and how He is going (3/4)

and consequently the principles of the interpretation of life are properly placed in chapters 4 and 5, but then when he starts opening the book and takes off the seals one after another, then we have tremendous things happening, and here is where people begin to go wild. Up till here you cannot but get blessing if you try to study chapters 1-5, you cannot but get blessing from it. The messages in it for a specia but from chapter 6 on, you will find people who spend hours in a day arguing about whether that is Napoleon or Julius Caesar, or whether that is going to mean that the antiChrist is going to be a Jew or going to be a gentile, and you'll find people arguing over the interpretation of detail after detail of these chapters until it is no wonder that people say of we can't understand revelation, let's stick to what we can understand. But I feel that in going to into any subject, the thing to do is not just to start and go forward step by step/until 1 can understand this I'm not going to take the next. Go into it and see what you can understand, and so just skip over these chapters for the moment and come to chapter 19, and in chapter 19% you find something at the end of 19 of which there can be no question. However we interpret chapters 6-8, however you interpret them, chapter 19 tells is of the coming of one who has on his vesture and his thigh a name written, KING OF KINGS, AND LORD OF LORDS. You have a picture of the second coming of Christ in chapter 19\$, there is no question of that. And chapter I tells us that this book is going to tell us about His coming, behold, he cometh with clouds and every eye shall see him, and they also which pierced him. And in chapter 19, you have **His** His coming, there is no other way to interpret the last part of chapter 19. So there is a lot of (2 3/4)absolutely clear.