the heirs ark with him of the same promise: For he looked for a city which hath

foundations, whose builder and maker is God. Through faith also Sara herself

received strength to conceive seed, and was delievered of a child when she was

past age, because she judged him faithful who had promiesd. Therefoare sprang

there even of one, and him as good as dead, so many as xx the stars of the sky

in multitude, ans ark and as the sand which is by the sea shore innumerable.

Thesee all died in faith, not having received the promises, but having seen them

afar off, and were persuaded of them, and embraced them, and confessed that

they were strangers and pilgrims on the earth. For they x that say such things d

declare plainly t at they seek a country. And truly, if they had been mindful of

that country from whence they came out, they might have x had opportunity to have

returned. But now they desire a better country, that is, an heavenly: wherefore God

is not ashamed to be called their God: for He hath prepared for them a city. This

is faith . . .faith is the substance of things xhoped for, the evidence of things

not seen. Many people have the idea that faith is simply credulity. You just beie-

believe a thing and believe it strong enough and you have faith. That is not faith

at all. I had heard not so long ago about a person who want to a healing service.

This person had a een cancer on the face. And he was told that if he had faith he

could be cured of this cancer. You just have to have faith and you will be cured of

it. And so the person set to ox work to cronvince himself that he was being cured

of the cancer. Someone went to see him some time later and he would hardly let

them into the house. The cancer had grown so big, it was awful. It een covered

the whole face--there was a stincxh from it. He said I just don't have enoughx

faith. I must have more faith. That is now- not what fa.th is. That is credulity.

Faith is not simply believing something. Faith is believing something that is based