

Chapel 1/7/14/63

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his

of ~~the~~ first coming was not immediately for the establishment of the kingdom of God upon the earth, but for dissention and division and he said, in Matt. 24: that there would be wars, and there would be rumors of wars, nations would rise against nations, These are predictions, and the predictions contained in Micah 4:3, and contained in Isaiah 2:4 are a prediction of ~~what~~ something that is going to happen, and these predictions contradict each other, because they are speaking of different times. If I were to say, it is going to be very beautiful with outside, ~~su~~ the sun ~~is~~ shining, and if ~~I say~~ were to say, it is going to snow, they would contradict each other, if they were to happen at the same time. But if I am ~~sap~~ speaking of different times, then it would be absolutely true. And Jesus said, He came not to send peace, but a word, . . . ~~the~~ he says, nations will rise against nations . . . and we also have a marvellous promise that nations will not fight against nations, they will not learn wars any more, ~~and-~~ because two different times are being spoken of. ^{So} /I think that it is important ~~to think-~~ that we interpret the Bible correctly, and see what ~~it~~ ^{is} contained, and distinguish~~d~~ between ~~the~~ predictions and statements ~~of what~~ as ~~wh~~ to what we should do. Jesus said, Blessed are the peace-makers, for they shall ~~be~~ called the children of God. But in Ezekiel 13:10, and /Jeremiah 6:14, in Jeremiah 8:11, and in another passage, we find harsh enunciation of those who cry, peace, peace, when there is no peace. We live in a period in which Satan is the prince of this world, we live in a time when evil is brought upon this ~~world~~ earth, and it is true that if the teachings of the Lord Jesus Christ were accepted into the hearts of everyone, it would, ~~end~~ do away with war, but there is no promise ~~w~~ anywhere in the Scripture that during this age all of the people of the world will accept the teachings of the