mm- minds. They were thinking. They were plai- planning how to carry on the over in the passage I read you, work. Over- It didn't say God simply said , Don't go to Macedonia. No, Paul said, Bithynia is a place that needs the gospel, I'm going up there and the Spirit stopped him. And he xxx said , Here's a place to go and preach the gospel, and the spirit stopped him. At that particular place God wantd-- wanted Paul to go to Europe. He want ed him to carry the message over that way and God used very unusual methods of directing so that Paul would not do the various other things that he thought of but that would do this particular thing. If you will study carefully, you will find that while God-gaided in very remarkable ways, often in **k wat** ways which we **x** have no evidence of **k** His using or using more than very rarely if ever during the past 18 centuries, but in those days, while He used very unusual ways, nevertheless in the gragreat bulk of the decision, the people did not have a great voice from heaven giving specific information as to what they should do. Many a person today wanting to serve the Lord finds it a tremendous problem. How di- do I know what the Lord wants me to do. He wants-me promises to be our guide forever and ever. He promises that He will lead us with His eye. I just don't know whether I could go here or go there. I don't know whether I should do this or do that. I heard a man say once, He sia said, I have decided that the way I will know who it is that the Lord wants me tom marry is that when I happen to overhear a young woman say , Well, in my case it should always the be the Lord first and my husband second. When I hear the a girl say those words I know that that's the girl he wants me to mayy-marry. Well, I never saw the man later and I don't know what happened. I don't know whether he hape happened to hear hear some mari-married woman make that remark some time, He might have , but I do not believe that we have a right to order God in that way, that