-- there was in the taste to show it, and God ma- would not want for one of his children to **k** be taken in that way unless the time had come when God had may be wanted to take him home. That is the most important question in the world. what you g ate at a particular time. And God siad- said k He will guide you with But ordinarily **k** it is not an important question. God ordinarily wants His eye. doing your best you to use your own sense, your own judgment to make your decision to b do what will be for His glory. And if you gu-glutten yourself andeat too much and feel miserable afterwards, He wants you to learn from it that you should show some in Your eating sense and not repeat the same thing over and over. You can't expect him to come with a supernatural direction to you and tell you not to repeat the mistake that you made before. Somebody has sia- said that life is like a person who is going somewhere and he is walking over a flat area and it doesn't matter whether he goes this way or that way, but when he comes to a place where it is tremendously improimportant. I-see-stand on the top of a mountati mountain, walking along on the 9 -top-of-the ride ridge -- it flattens out--it may widen out to a narrow in some places. In other places it is eep comparatively small. But then you come to a spot where if you turn this way, you will land way over there or this way you will land way over there. You come to a vital turning point and at that point it is of vital importance inn g_o Inn whethere you which way kyou $\frac{g_o}{de}$. I slept one night in a little ond up in the Black Forest in Germany, and there I happened to notice that after- at a that inn a li I noticed that a little raindrop came down and landed on the roof of that end- inn and it landed here--it would fall donw- down there and would go on down to the ground and would eventually get to the Rhine River and it would eat carry it north andk it would come out to - into the North Atlantic, but if a little k tiny breeze

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