But I don't think we have a right to expect or demand that He will. I thing think that the Holy Spirit is α more abt to bring to our mind verses that we have studied in the past. He is more abt to bring to our mind that which is particularly edifying, but to say that the Lord wants His people to know His will is to study and to work and to k get the principles that are in His Word. He wants us to find out what these principles are and to follow them so that more and more we go in the direction that He wants us to go. And then it says, He will guide us with His eye. I read you the next verse in that Psalm and someone may have wondered just why I read that second verse. Be ye not as the horse or as the mule which have no understanding , whose mouth must be held in with a bit and bridle, lest te-they come near unto thee. What is the purapose of the bit and the bridle. And the hose What are the inthehorse? It is to yank him around, purpoexses of the bit and the bridlev -- to make him go in the direction xxx that you want him to go , and God moccasionally does that with With His servants. He yand- yanks us around this way or that way but He doesn't want to have to do that. He says Be not as the horse or as the mule to be yanked around. He wants us to guide us wt- with his eye, and if we learn as Enoch did to walk with God and study His wor- Word and learn His principles. Then more and more we come to be --with His eye he can lead this way or that at the turning point which is vital point, but we don't know what those vital There is hardly a decision in life points are . There is coming as a ... but whe what can be the most tremendously important thing that he ever did, and there is hardly a situation in life w but what you can decide this way or that because either of the decisions may be equally effective in accomplishing God's will. In I Thessalonians 3 Paul said in the first half of that verse. In I Thessalonians 3 he said for-thsi this is the mule of