

the very most important matter in guidance. That we find a way of determining that our own selfish feelings and desires, our likes and dislikes are not <sup>what</sup> going <sup>is</sup> determining <sup>ing</sup> our ~~des-~~ decision. I don't say that ~~what~~ what we know about ourselves doesn't determine. ~~Who~~ ~~We~~ ~~x~~ should find out what we are good at. ~~The~~ That is tremendously important. I know a woman who is a most wonderful Bible teacher. ~~So~~ She can open up the ~~word-~~ Word of God and it is wonderful. She can make it clear and living and she ~~want~~ <sup>won't</sup> ~~bo-~~ bother with it because she ~~she-~~ says nothing matters except winning souls <sup>so</sup> ~~x~~ for the Lord and she is going out trying to be an evangelist and she is absolutely no good at it. God ~~x~~ has not given her that gift. He has given her the other gift and it isn't what you feel ~~like-~~ like,,. but there are ways of finding out what abilities you have and what abilities you don't have. I know another man who is a wonderful evangelist. God has given him a remarkable ~~giv~~ gift of dealing with people but he has decided that all that ~~mate~~ matters is studying the Bible ~~and~~ to ~~to~~ defend it against the attacks of ~~unbelief-~~ <sup>for that purpose</sup> unbelief. He took ten years of hard study, got a Ph.D. at the Un. of Berlin and he has no gift in that direction. He's doing a little, <sup>doing a fraction</sup> ~~yet-~~ yes, but not ~~ac-~~ ~~half~~ of what he could have done if he went in the direction that any of his friends could have ~~ge-~~ told him is his particular gift. There are ~~x~~ other things that God wants with a particular study of the scripture. There are people God wants for teachers. People God wants for evangelists. One way of deciding is ~~by~~ determining ~~is~~ by our acceptance and observation of our friends what abilities we have, but the wrong way to ~~deterin-~~ <sup>by</sup> determine is what we feel like and what we think we enjoy because <sup>that can</sup> ~~it may~~ change completely when ~~we~~ <sup>you</sup> get into ~~it~~ <sup>a thing</sup>. So the ~~second-~~ second thing ~~then~~ is prayer and ~~particularl~~ <sup>you</sup> prayer that God will sanctify us to the point that ~~x~~ our human desires, our human <sup>propelictions</sup> ...are not making ~~to~~ the decision.