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reil religious spirit of adoration and that is the coloration of the in which the leaders of the ecumenoxical movement have been framed. How can these people who have been raised with Protestant & ideas get together with ... because the Jesuits and the Romanx scholars have been trained in the same sh school , and whether you go as a ... what is the different ce they are all just ... they are all just terms. They are all just something ... or tangible. That's what neo-orthodoxy so -called is . I believe that it was Carl Barth who said that I believe in the bodily resurrection of Christ. They believe in the spiritual resurrection, but Barth believes in the bodily resurrection of Christ, but as to what happened to those material elements that were buried no body knows. He says I believe in the resurrection of Christ and in the second coming of Christ, and Carl Barth went and talked to him and came back and wrote an article. That was years ago, but C.B. said I believed in the resurrection of Christ, I beli-ve believe in the second coming of Christ, but he says that the reus resurrection is not something that happened a long time ago. The second coming isn't something that happens in the future. Practical, historical relareality. the churches and the leaders of the people. -- they- if they didn't believe any more than these believe they probably wouldn't go to church k at all, except they got into the habit. But the leaders are schoolde-sh schooled in this viewpoint. This is the context which is drilled into them, they can accept any creed, because no creed ma means anything. If you get indoctrination in four years of college, you become so accustomed to k it that it just seems natural, and /yeu have a generation that hs has been x indoctrinated. that way. When I was in Princeton Seminary k most of the poprofessors were solidly org orthodox in their views, but we had a prese president who was strying to change it, and **x** he brought in a missionary to take one of his eal- classes, and this missionary