

us just have ~~tain~~ training schools that we could train ... today t1.. we are  
 terrors of danger we are facing, for the way it looks, we wonder how long our nations/  
 is going to survive. We wonder how long the opportunities to preach the gospel  
 will survive, if we do not ... we are holding back, and ~~we~~ sometimes ~~we are~~ I  
 feel that we ought to have just training schools, but ~~we have~~ if we just have  
 training schools, then when this present life is over, we will have nobody to meet  
 the next one. Real education does not merely teach people to meet immediate situations .  
 It teaches people to ~~meet-~~ contact not ~~merely~~ simply the present situation, but ~~on~~  
 contact the situation that will emerge in the future so that they will be able to  
 think for themselves, and take their part in the future in the situations in such a  
 way as to effectively/meet them. True education requires that a person gets up and  
 a sort of \_\_\_\_\_ <sup>course</sup> ~~top~~ away from the ~~forces~~ of the battle for a certain part of his  
 time , and then survey the <sup>given</sup> ~~whole~~-situation as a whole to get an idea of the principles  
 involved in the situation, so that he can understand the ~~future~~ situation as they  
 arrive, and ~~we~~ can take ~~his~~ part in future situation at a time, ~~and the situation~~  
~~so that he can understand the future situation as they arrives, and he can this take~~  
~~his part~~ <sup>is</sup> True ducation teaches people to realize that there ~~must~~ be a middle ground  
 that must be found between one the one hand the taking the mutual position toward  
 any great issue on which we must stand forthright, and on the other hand, the  
 fighting over minor issues, ... as Paul said, in 1st Timothy 1:4, "making fightings  
~~geneology,~~  
 over ~~theology,~~ over words, over matters that do not matter. " Oh, how much  
 our troubles in the Christian churches have arisen, because people are not able to  
 distinguish between the that that matter, /and them that do not. And sometimes,  
 the things that do not matter seem to be, and sometimes, the thing that do matter  
~~do not~~ seem to be. When I was in the first year in the Seminary, as things would

*I remember  
 little*