

I think  
 come up and we had to face, and we had to made decisions, I ... / the ~~of~~ biggest  
 job in the administration or is to determine what are the matters that ~~of~~ need to be  
 dealt with, even more important than how to deal with it. When there are many things  
 if and / you try to do ~~them all~~, something about it, -- them, you may be \_\_\_\_\_, and  
 you let it go, I had the faculty all excited, What are we going to do about this?  
 I said, forget it, and it will disappear. And in three weeks ~~that~~ <sup>it</sup> was gone. The  
 three fourths of the faculty felt as if the whole institution ~~was on fire~~ would have  
 been set fire, and felt that we had to set in- right in, ~~do~~ and do something about it,  
 and if we had, that might have lasted six months at least, I am sure of that. And  
 there are other things that look no bigger than man's hand, but when you see it,  
 you feel that ~~something~~ <sup>has to be</sup> it has to be dealt with, and / dealt with promptly, and dealt  
 with \_\_\_\_\_, and it is easy to deal with perhaps, but if you do not deal with  
 it when time comes, you will have limitless trouble, and a person need to work to  
 get perspectives... ~~the more you~~ <sup>he</sup> needs to learn to see ~~the~~ things in a larger  
 context, a person needs to learn to see the world as God sees it. You know, I think  
 a lot of our troubles that we realize ... in God's sight there are two <sup>classes</sup> ~~kinds~~ of  
 people, and there are only two classes of people. People are all excited about, the  
 rich or the poor, ~~whether~~ capitalist or labouring man, I went for a journey one and  
 half <sup>The</sup> years ago. / Germans thought that the ~~of~~ French were poor, and the ~~of~~ French  
 thought that the G Ermans were poor. I stopped in Hugary, and the Hungarians  
 thought the Czechs were ~~poor~~, <sup>no good,</sup> but the Czechs thought the Hungarians were ~~poor~~, no good.  
 I do not care what group of people ~~by use~~ ~~of~~ you get, rich or poor, this vocation  
 or that vocation, this nation or that nation, we find good people among them, and  
 we find bad people among them. And all these sorts of distinctions of people  
 is very little importance . There is only one dis/~~tin~~ction that matters, Are they  
 saints, or are they lost? Are they on the way to heaven, or are they on the way to