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on that which is degrading. But we have to <sup>those</sup> mix / things, we have to ~~set~~ certain standards, and we have to <sup>win</sup> ~~have~~ certain recognition. We must win recognition for our skill and for our ability, but let us not try to get <sup>the kind of</sup> / recognition that requires \_\_\_\_\_ or sinking ourselves in sin in order to get it. Well, ~~must~~ we must seek God's power in the world, and <sup>to</sup> / see how God controls the world, is very important. But I think that it is often unfrotunate that Devils works really hard in the world. When I started the Church History course, we want to see how God works, but we also want to see how the devil works. There is a problem evidently. It is wonderful to study something about Scotland, and study about other countries, ~~where~~ where the Word of God has spread through those lands, <sup>measure</sup> change the whole ~~miser~~ of the country , has made such a tremendous effect upon them. It is wonderful. But when we spend some time ~~about~~ spending areas of ~~life of Paul and~~ Poland, Czechoslovakia, where the Reformation has wonderfully started, .. in Scotland or in Germany, about \_\_\_\_\_ ~~wa~~ such a wonderful start, and where the working of Satan or the compromise entered into the people's minds by doing some people a ~~lot of~~ ~~people...~~ ~~that / compromise~~ - little evil with ~~a~~ lots of good with compo / romise. That by doing little evil lots of godd may come, ~~then evil came.~~ ~~we have seen this.~~ instead, lots of evil came. We need to see it. We need to see both sides of a picture. We are to learn to realize that the world ~~th~~at God controls but that God permits the Devil an awful lot of freedom and he has a measure of freedom in the heart of every individual including the \_\_\_\_\_. (2.70) ~~We lear~~ need to learn that now. Somebody said two or trhee years ago , "Oh," he said, " ~~So and se~~ How a person \_\_\_\_\_!" He said, "~~if my idol~~ I found my idols have need of place? ...." We have good faith in ~~out~~ God and not in any ~~hupa~~ human being, because every human being will err, and everyone has go to <sup>be in the</sup> ~~the~~ place ... that is