SEMINAR #2

By the way in case you do not know the meaning the word	
is a <u>footnote-putwhich is</u> put a little aside, which came to	
be adopted as . That does occur next time, somebody put a note aside what it means	
, where was indicated that/ and then it was copied;	(2.00)
At any rate what is described here about the <u>Cyrus?</u> =/ What is exactly	
what Cyrus did? Let us look at chapter 46. Chapter 46 begins wiht:	
"Bel boweth down, Nebo stoopeth" Now those the the great do- gods of	
Babylon. They were not so important in Isa ha iah's time. In Isaiah's time But	
Assyria was the great empire. Babylon was a friend of Hezekiah. Athos e are	
the great gods of Babylon. He says, "Bel boweth down, Nebo stoopeth;	
their idols were upon the beasts, and upon the cattle: your carriages were heavey	
loaden; they are a burden to the weary beast." They bowed down together,	
they could not deliver the, but they themselves were carried	
away to Babylon for exile. The Babylonians away to the destruction of	
Babylon. The Babylonians says, Nebo and Bel, their Babylonians gods	
are much better than the Jehovah of Israel whom they conquered, - and-	
so, Isaiah is saying that those Byplonian gods se- themselves may	
must go to exile with the Babylonians Now, let us look at ch. 46: 1 to	

SEMINAR #3

In chapter 47, he devotes the whole chapter to the description of the destriction of Babylon. "Come donw, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Cahldeans: for thou shalt no more be called tender and delicate." He goes on to describe in verse 5, "Sit thou silent, and get three into darkness, O daugher of the Chaldeans: for thou shapt to more be called The lady of Kingdoms. I was wroth with my