

SEMINAR #3

Because sin is in the hearts of men. ~~§~~ And sin would definitely lead to receiving punishment for itself. So, Isaiah gradually~~y~~ and most tactfully puts in here, and then slips in here, and then ~~strikes~~ in here, and then drives it here, and gradually brings out the thought of His deliverance ~~from~~ the exile that is coming, which God has promised. You can trust Him, and You can believe it. But that is not the most important thing. Even if God delivers you from exile, if you sin again, there will be another exile. You will repeat~~e~~ the same thing over and over again. There is something more important than that. ... God is going to get the answer to the problem of sin, the answer that will really deal with this, the most important problem of all, the things that caused all exiles...

And that answer He is going to bring to them in such a way that ~~no-human~~ sheer no human beings out of ~~imagination~~ would have never dreamed of. That is the deliverance of marvellous plan of God that will bring ~~to-an-end~~ the problem of sin, and give every individual an opportunity to be set free from its tyranny. So, he is gradually looking forward ~~for~~ the problem of sin, to the answer to the deliverance from exiles. Th~~rough~~ the ~~problem~~ of sin, the answer to it, through the deliverance of the exile - _____ of the Lord's _____, (5.95).
whereby

Now the thing that has puzzled many interpreters ~~and~~ some of the most weird explanations you can imagine h~~y~~/~~a~~ have been produced ... among them some atonement of them are: ... the person of Jesus Christ in chapter 53, and a few verses in ch. 52 is described as the acts of the Servant of the Lord. To read the verse 13, "Behold my servant shall deal prudently, he shall be exalted and extolled, and be very high. " And in verse 53:11b, "... by his knowledge shall my righteous servant justify many for he shall bear their iniquities."