

SEMINARY #3

This one that is spoken of as the servant of the Lord, "my Servant" in chapter 42, is referred to ~~in~~ seven times in the previous chapters, and the expression is...

anywhere in Isaiah... That is <sup>a</sup> ~~the~~-figure, a representative of the servant of the Lord. And this figure and the suffering Isaiah of chapter 53 is what makes people

say ~~that~~... of what he ~~ah~~ has done... And Isaiah 53... There "... he made intercession for the transgressors." "...and he was numbered with the transgressors; and ~~made i-~~ he bore the sin of many...." "... because he hath

poured out his soul ~~t=~~ unto death:" / Who ~~is~~ this ~~sev-~~ servant that made intercession? Well, some say that this is the ~~Israel~~. This is a picture of what Israel? It just does not fit. Some say it is Jeremiah, or the second Isaiah.

How would he fit here? This fits most definitely ~~wh-~~ with ~~W~~hat Christ did.

As you look at earlier passages, you will find that the servant is called Israel.

Israel is his servant. How can ~~Israel be the servant?~~ <sup>be Israel</sup> // Yet He is the servant ~~of~~ / is \_\_\_\_\_ trying to make it clear.

Commentaries make all sorts ~~oe~~ of explanations .. / One of the best commentaries <sup>God</sup> says that the servant of the Lord is like the \_\_\_\_\_... .. the whole nation

of Israel... very interesting ~~attempts~~ have been made in this regard. But I do not think it makes any sense. And furthermore, I find no way to view it

that way in the context. ... But the servant of the Lord is Israel. But the

~~servant~~ of the Lord is Israel. How can this statement be true? What would the logical explanation? The explanation would be much clear as you go through the

... I have tried to show you how the principle of progressive revelation works out. God gradually reveal His truth, until eventually you have that tremendous picture of the atonement of Christ in chapter 53, and in chapter 55, you have