

SEMINAR #3

~~the~~ its results of God's marvellous offer of redemption to every one...

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy ~~a~~ wine and milk without money, and with~~o~~ut price."

Wherefore do ye spend money for ~~that~~ which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in ~~fatness~~... Seek ye the Lord while he may be

found, call ye upon him while he is near: Let the wicked forsake his way, and

the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." ^{With whom} ~~How~~ could

this be identified but with Jesus? ^{results of} ~~who~~ bore our sins on the cross? It is the / the Chapter 53 and 55 together show the

marvellous atonement of Jesus Christ. ~~This is the~~ / marvellous results of the work

of the servant of the Lord. How could this get in the ... exception... that is describing the

/deliverance of the people of God from exile? ... God is saying that the people were going to be delivered from the exile, from this terrible exile... and that

they had to go to exile because of their sin. How can the servant of ~~the~~ God be a great

Israel? And also because of that.... Now here we have, as I said, ~~the~~ overture

of ~~the events, the~~ a great ~~sim~~ symphony. A great symphony overture that ^{prediction}

starts with chapter 40. You can read chapter 40 as a marvellous ~~description~~ of

the deliverance of exile, or you can read chapter 40 as a marvellous prediction of

the coming of Christ and the work which He will do for the world. Chapter 40

does not fit ~~w-either~~ either of them exclusively. chapter 40 ~~is~~ the presentation

of the background of the whole section of....

SEMINARY #4

So, we could take two or three hours in great ~~de~~tails chapter 40, showing how