

how this comes out of ~~it~~ ... many valuable .. at the beginning . But we , for our purpose, are going to start ... In 41 God addresses to all the nations, and he is starting with veerse 1 and says, "Keep silence before me, O islands; and let the people renew their strength: let ~~them~~ come near, then let them speak: let us come near together to judgment. Who raised up the rigtheous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. ~~7~~" ~~Rhi~~ Now, this word, man is in italics in the King James Version. The italics is not in the original. The word we translate as the righteous man , the word righteous in the original is not an adjective, but it is a noun. But this particular Bible that I have ^{here} used has a marginal reference which says righteousness. Who raised up the righteousness ~~?~~ from the East? This is not saying Cyrus is the righteous man. Cyrus was probably a much better man ^{world} than most ~~/~~ conquerors have been. We ~~have~~ know very little that is detrimental to his character, but unfotunately we do not know a lot of the man Cyrus any a way. But we have not ^{For God said,} reason to think that he was a true believer in the Lord Jesus. "I have CALLED you by (13.27) your name, even though you have not known me, ... God ~~has~~ has raised up from the East a man who is going to produce tha t righteousness tha t God wants. God has brought Righteousness from the EAST , and so who has ~~ra-i-e~~-raised up righteousness from the East, or the man of righteousness--called him to his ~~ftx~~ foot , given him the nation before him, made him ruler over kings. He gave them as dust to ~~k~~ his sword, as driven ~~stubble to~~ strubble to his bones. I ~~ka~~ only know of two interpretations that any commentators have of this verse. A few say it is Abraham, most ~~xx~~ say it is Cyrus. I don't think there is any reason in the world to say it is Abraham, but