which had the responsibility to do the work. But the Sevan- Servant of the Lord from the viewpoint d accomplishment, representes that portion of the nation - nation Israel wak which will act ...while ...is the Servant that has the responsibility . The two are the same but look at it from a different ...in any case, I think k it is two different aspects of one thing. The Servant is the ...which has the responsibility to do a work, and this responsibility rests upon the nation of Israel, and it is in order that this can be fulfilled that Abraham had been called way in the beginning of ... in order to establishe there a nation , , , and now we look on and see how it ...adand gradually find out more of the this work, -him how it is done.

Seminaxx #6

Isa. is the greatest prophet of ...who had these marvelous , and yet in Isaiah's ...we are told that they are hardened, they don't understand, they don't hear, and the others ...He will be a ..and in the beginning of Isa. he says, Inother In other words, God-have- gave these prophets ...to strengyhe strengthen him in the midst and it is not a ...Very interesting questions, both of these, and now we continue with this matter of the Servant of the Lord, and right at this point perhaps we could say somet- something about progressive xx revelation. Progressive revelation is a phrase that is sometimes heard from the modernists, and occasionally from the believers, but it is a very real thing, and something that is very vital. xwx God could have give- given us a book , index like the Book of John, and he could xxa have said, Proposition One, there is one God, Subpoint...etc. And kma He could have given us propositions straight through and a xxx textbook and the reason is that & Man has turned and x put God out of his mind. Man has sinned and turned away from God and man's

-26-