...It is complete as far as we know, but ...xex Now, this matter of progressive revelation then , we have an idea wonderfully developed in Isa. 52, and how dowdoes this idea fit in with the whole general theme of a situation where they know exile is certain. And what they want is deliverance from exile , think how marvelous it will be, and that is how it is when you are under a tremendous hardship. When a nation is in a terrible war, they say, Oh, if we could only have peace. And then when we have peace, people say Oh, wx if we could only have justixce. We see things out of proportion, and so naturally when people is suffer in exile, that seems to be the major, and Isa. in this passage bxxx for of leading them on from the realization that ...to an understanding that another problem is far greater and more important than their present problem and od is also going to give the answer to that problem, and ...so we have the statement made px repeatedly that the Servant of the Lord is Israel, Isa. 31:8 says, Thou, Israel is my servant, Jacob whom I have chosen. Isa. 44:1 says ..and Israel whom I have chosen. Isa. 42:2, Isa. 44:21 says, Remember thee , O Jacob and Israel, thou art my servant. Isa. 45:4 says, For Jacob my servants sake, and Israel, M mine elect. Isa. 49:3 says Thou art my servath servant, O Israel, and that can always happen. Israel is God's servant but the point is to get into their minds the idea that God is their deliverer, not simply because ... they have a reason to pick you up for special favors. No, he has picked you out for a purpose. You are delivered because you hare are His servants, God will not let you come to an end ketxx lest nearly all the great nations of antiquity come to an end and disappear from the face of the earth you are not .. because God has caused youto His servant. Well, this idea then is an idea that .... Israel is God's servant, but almost repeatedly makex after the first id ea we find the most ...n-t in the beginning of chapter 42, and this eha passage in 42 is a very strik stricking passage, that I am sure that the Israelites who read the book