

you already in chapter 42. And from there on, verse after ~~κ~~ verse we have the history of God's servant. The work must be done but then we gradually get the development before ~~of~~ us of three aspects, first ~~that~~ that the work shall be of an individual. It is not before thenation, it is the individual who represents Israel --who can be said to do the ~~own~~ work, but who is secretly becoming , and so it ...is a work that ~~he~~ deals with the most basic of all problems, the problem of sin, and it is a work that ..so gradually ...whether we ..in the end ...and this is a basic thing that must be dealt with , but as you go on , by the ~~κ~~ time you get to Isa. 53 you realize that sin is the thing that , and in the third matter which progressive ~~κ~~ Revelation brings to light ...but more particularly the latter part that the way that ...is not by a great complex ~~κ~~...but the primary basis is not the great ...and that is not even suggested until we get way over into the beginning of the chapters 50 and 51 and there you get clear and to get the way prepared for Revelation... and ~~these~~ these truths , but Israel has a responsibility and so progressive revelation is illustrated I think ~~κ~~ here...

Seminar #8

Now, we go on ~~κ~~ into chapter 42. The next few chapters , on through 47, have as their basic matters deliverance . And in the course of these chapters we have instance after instance where the idea of the Servant of the Lord ~~reach~~ is just slightly touched upon and all ~~and-i-~~ and all ...Israel is God's servant. Israel is ~~κ~~ God's servant. God will deliver . Other arguments are to be explained in order to bring to the fore the idea that God is going to marvelously deliver them from exile, and during these verses we have just a little touch here and there ~~that~~ that ...in the ~~κ~~ early part of Isa. Israel is...and Isa. speaks right to them and says God says that ..