was in them did signify, when the He testified beforehand the sufferings of Christ and the glory that should follow. You see here the prophets word, bringing their messages xx and yet not fully understanding them. The prophets were giving messages for their own day, they understood a great & deal of what was given wak but there was that given which they did not understand and thus gradually they received more truth, and whn when you have the truth we can go back to the earlier revelation and see more of God's truth in them than could xxe be seen k by the original listeners, perhaps even by the prophets which were giving them. I think that is a tremendous fact about progressive revelation. (Q) I would say that all the prophets predicted all of God's plan for the future. and it is impossible k for us to say that anything was left out, but I would say that there was a great deal that they didn't understand. I don't think thatk they cold could lay out the future in precise detail, but I don't think that there is a single one of te prophets of which you could not find in his writings certain references to the future that have their fulfillment in a certain period. Now, I know it is very easy for us to react against the A-Millennial attitude, to take all the wonderful promises of the present kingdom and spiritualize them, make them figurative of the Church Age. If you x use that method of interpretation, you can make anything ma- mean anything, but ... to go to the opposite extreme and get the gredictions of the sufferings of Christ and the glory that should immediately follow and twist them around to something that doesn't fit at all. I know that it is ver easy for interpreters of any viewpoint to make some general rule about that--well, now, did the prophets see the x coming of Ghirst Christ. ... I don't think we