to Israel as the Servant of the Lord. We have noticed already in Isa. 42 the picture of the Servant which shows the certainty of the accomplishment of the work, something that no group of be human beings could say we are sure to accomplish but God says that this is k going to be accomplished. And then ... is a work for the Gentiles to bring justice to the Gentiles, to open the blind eyes, to bring out the prisoners from the prison, to be a light to the Gentiles. But a work for the whole who- world and a tremendous work, and then we notice in tes these verses there was such stress repeated over and again in different verses and the way that the ...it is to be done with confidentice, it is to be done with assurance, it is to be done with certainty, it is to be done with gentlescness, you-sha He shall not cry, nor lift up, nor allow his voice to be heard in the streets, A bris- bruised reed shall bex He not break and the smoking-fiz-fia- flax shall He not quenth. What human being even- ever did a good work without breaking through and - we have to for , after all our ...but this one is-picturd - pictured as one who has a super human power and x doesn't have to do them, and so it is a picture that Isaiah's first readers would say, how could this describe Israel. Of course it couldn't prove all te- the actual responsibilitaies of Israel, but the carrying out can include all the ungodly of Israel, how can this describe a half of Israel. How can any man in Israel be thought of as being ...it just surps supas- surpases the imagination, and then we notice how ax in the chapter on through chapter 47 the great stress ins-- is on deliverance from exile, but 37 47 is devoted entirely to that peoop- people. The overthrow of Babylon, as that being the great central thought ... but this is the great climactic dealing k with that ... Israel ... I notice that there are sthree elements in the ... which are so clearly brought out that we would not suspect in ... the mention of the Servant of the Lord