

in Isa. 41. ~~First~~ First that he is an individual , second that His work deals ~~primari~~ primarily with sin, and third that His work is to be accomplished ~~as~~ not through . . .now, these are three ideas, and it would hardly occur to a ~~generation~~ reader of chapter ~~32~~41-2, In 42 we get into the first part of it and then we notice a ~~hint~~ of the second part, that sin is the vital question. Now , I am not going to pause over 48 . . .but I mentioned a little yesterday about ~~the~~ its dealing ~~x~~ with the matter of sin. I want to jump over 48 for the ~~moment~~ moment into 49. As you start 49 you immediately find a rather peculiar thing. . . .The Lord has called thee from the womb, from the bowels of my mother hath He made mention of my name. ~~Jerem~~ ~~M~~ Jeremiah could have ~~x~~ said that , I don't know whether Isa. could have said that or ~~x~~ ~~not~~, but the ~~one~~ word ~~we~~ one here could . . .and so we say who is speaking here. He says Thou art my servant, so there is no question that he says ~~x~~ it. Verse three says, Thou art my servant, O Israel, Here is the servant of the Lord who says , God hath ~~said~~ said, Thou art my servant, O Israel, Now in chapter 49 it is speaking of the responsibilities . . .or is it speaking of the fulfillment of the work ~~x~~ and therefore speaking of the one or two which will carry out the work. There is absolutely no question that it is the individual who . . . that is made very clear. This individual is called Israel, and ~~thought~~ He is an individual , He is an ~~ind~~ individual who can represent Israel, He is an individual who is an Israelite.

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Seminar #

Who truly can be a representative of Israel who can carry out the purpose for which Israel has been called, and this is made clear when we look at verse five. And ~~so we find~~ now saith the Lord, that ~~frome~~ formed me ~~x~~ from the womb to