

The end of it can be more than or away from. ~~ix~~ It can be rendered either way. He is more marred than any man, He is so marred that He hardly seems to be a man. Israel didn't seem like a ~~x~~ nation, so this one ~~ix~~ suffering there, bleeding and subject to all types of treatment, hardly seems to be human, a ~~comparison-~~ comparison of what Israel suffered as a nation and ~~the~~ that Christ suffers as the one who voluntarily gives Himself to all who will believe on ~~Him,~~ Him, a ~~comparx~~ comparison and yet a contrast, because Israel suffered as a result of His sin. But He is suffering when He has ~~x~~ no sin of His own ~~---His suffering is voluntary for-~~ ~~for-~~ ~~the~~ ~~sins~~ ~~of~~ which would make any reason for His suffering ~~but~~ voluntary for ~~those-~~ the sins of those who believe on His name, and so there are three times in a row, as many as were astounded at thee, so his visage ~~wre-~~ were marred, and this is the conclusion, ~~-and this so is the een~~ ... he ~~was-~~ will sprinkle many nations. Well, the RSV solves it easily by saying He will startle many nations. And there are many Bibles which have a footnote for startle, the word sprinkling is used about 25 times in the Old Testament, about 20 of them ~~are-~~ are translated sprinkle and the other four is translated something similar, but where ... in Isa. 63 there and ... and it is all through the Old Testament, but most of the commentaries are ... so they ... say ~~ix~~ it is used of sprinkling water or blood but that means to cause the ... and so this must fit ... and if ... it means sprinkle in the sense of purifying ... and the RSV and the other interpreters feel ... well, that doesn't make any sense ... let's turn over to I Peter. Let's look at the first chapter again, and we find that Peter said that, Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia. --- there are many nations, aren't there, ~~and~~ he was speaking to