

for them to understand, and today as you look at this passage ~~they~~ many of them try to say that it is a picture of Israel, that Israel brings great good to the world by itself, or some~~xx~~ say that it is a picture of Isa. but ~~whatever~~ with any view the passage is very simple to understand. Now, I have here the Jewish translation of the Holy ~~Scriptur~~ Scriptures. Just~~x~~ about a year ago there appeared a new translation of the five books of Moses. It was ~~ma~~ made by a group of Jewish ~~sch~~ scholars who went together for many, many hours working ~~on~~ on it, and they have done a tremendous amount of work in ~~gettig-~~ getting out a new translation of the first five books of Moses, but the latest translation as far as I know that can be considered~~x~~ as a ~~Jes-~~ Jewish translation of the Old Testament as a whole is this one that was published in 1917 by the Jewish Publications Society of America. It was made by Professor ...of Dropsie College here in Philadelphia. <sup>I</sup> It is called ~~the-~~ The Holy Scriptures, a ...new translation, now Prof. \_\_\_\_\_ of course did not ~~accep-~~ accept that Isa. 53 was ~~preide-~~ predictive of Christ, but Prof. \_\_\_\_\_ was a ~~x~~ very excellent scholar and a sincere ~~man~~ man who desired to find out what the passage meant, and ~~there-~~ it is very interesting that there are cases in the King James Version where the ...is not nearly as ...and of course there are other cases where ...there are some cases where it seems~~x~~ to me that M. put something in that I don't see how anyone could put ~~itx~~ in, but on the whole he ~~has~~ has done a very good ~~joy~~ job and it is very ~~inere-~~ interesting to see what he has done. Now, we notice that ~~tex~~ the passage ~~g~~ begins ~~with-~~ with the Servant's effectiveness in doing what he has ~~xd~~ to do. Behold, my servant shall ~~ix~~ deal prudently or openly. It is not a full ...M. says Behold, my servant shall prosper, and that ~~agin~~ again is not a whole...because neither word does not simply mean to have...but neither does ~~itx~~ simply mean to be wise.