

~~adds to this~~ answers this first part of ~~1~~ verse 50 . Now, ~~1~~ chapter divisions were put in the Bible by an English Archbishop in the ~~first~~ 13th century and the chapter divisions are not ~~1~~ ..they are...and you should not be misled by ...However, the verse divisions are much earlier in the chapter. Maybe a thousand years after the chapters, but they are still some centuries after the writings. As it was originally written there were no verse divisions. The verse divisions were put in in an early day, we don't know who by...but ~~the~~ some of the verse divisions are frightful. Let me call your ~~attention~~ attention just quickly to the 19th Psalm. Now, in the 19th Psalm ~~eu~~ you find that it says that the heavens declare the glory of God ~~1~~ and the firmament showeth ~~His~~ ~~hand~~ handiwork. Day unto day uttereth speech and night unto night showeth knowledge. ~~1~~ There is no speech nor language where there voice is not heard. Their line has gone out to all the earth and their words to ~~the~~ end of ~~the~~ world. There is an end of the stanza. ~~the~~ The KJ has a ~~period~~ period. We have had three and a half verses. Now, we start a new stanza. In them hath He set a tabernacle for the sun, which is a s a bridegroom coming out of his ~~ox~~chamber , and rejoiceth as a strong man to run a race. Now, whoever put in the verse divisionsbecause he has the last sentence of the first stanza and the first half of ~~1~~ the first sentence of the second stanza put together into one verse, which is utterly nonsense. Now, I am not recommending ~~that you~~ we change our verses. But let's realize that we are to look at the words, and ...I feel perfectly free at any point to say ~~that the~~ point to say that ~~the~~ the verse division may be incorrect. And I would feel absolutely ~~free~~ ^{certain} that if you are going to have verse divisions, it would be much better to have it after the first part of verse 15. Behold , My servant shall deal prudently. He ~~1~~ shall

52:13'
52:15'