rich...

to your own law. And Pilate gave him to what he knew was wrong. And yet He said I find no fault with this man and yet he had ... He was taken away. For who shall declare His generation. We thought that he ws- was one who was going to redeem Israel but He was cut off and there is nothing you can do about it. And then, we have a very interesting statement. He made his grave with the fich and with the rich in his death. Now listen to what M. says, And they made his grave with the wicked and with the rich in his tomb. See how much more that fits with what we read in the New Testament than with the KJ has it. The k KJ makas , He made his grave with the wicked and with the rich in his-deat- His tomb. The Hebrwe Hebrew word there ... Either way is possible and it would make better sense ... Yes, that is a little different. The only way that I can figure that is that He was killed. ...and of course he was headed for a ____tomb and then a rich man had Him put in His tomb. ...to give Him a death of a criminal and to headed for ____and then the strange thing happened, which rarely happened , that He should be buried in a rich man's tobb tomb. Th I, doesn't show his terrible suffering and humiliation that he He should be buried in a rich man's tob-kto-tomb. It doesn't show His exaltation, to be buried in a rich man's tomb. And M. thought that the best answer k was to ...(Q) From the viewpoint of ...we would not accept ...but a man who was killed like a malefactor should be the one who was he Lord of Glory. But a he goes on to say ... but the he had the strange idea that ... I would say that M. was like ... it is very interesting that M thingks this means tomb rather than death. And then the rest of this verse -- I think is the accepted verse. For the transgression of my peri- people was he strikk-- stricken , and he made he-hei His grave with the wicked and with the

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