63.6

Now that is not a big point, I wouldn't labor that at all. I do think it is better to say, all that M. goes, Although He had done no violence ...neither was any decie deceit in his mouth, yet it-pel pleased the Lord to brisie Him, He has put him to grief .- Although - it - Now, M. is a little more literal there, he says, yet, it has- hath pleased the Lord ... but the at idea is confusing it to us because it ma puts a modern idea that ... we as say today if someboxedy if x sticks a sword into you and you are killed as a result of violence, whre whe reas if a germ <del>get</del> kills you, you die as a result of a disease. <sup>B</sup>ut in ancient times they were not permitted to ... and certainly when you die as a reu - result of violence or unless you die ... He says that it pleased the Lord to crush him by physical injury, the misry misery of hanging on the cross, and the Bible-Bible inserts modern ideas into a word, which never..it doesn't mean to die of old age. It pleased the Lord to bruise him. To put him to grief means to cause him to become, and then we have the interesting statement, then that shalt make his sould an offering for sin. There is certainly the atonemetr- atonement. Each wais a possible rendering and both are true. He was the offering for sin. ...but then He shall see his seed , he shall prolong his days . Who shall dech re his generation. He is cut off out of the land of the living. They know there is no future. He shall His seed. He shall proplong His days. Here you have a statement of the continuing effectiveness of His work. There you have those thatwill- whose whole life is affected by what He has done. x So He shall see His seed , He shall prolong His days, and to the pleasure of the Lord shall prosper in His hand. And then we have the statement that ... Hexbook shall see the travail of k His sould and shall k bex look back on the misery he went through and realize