that it was not wasted . It was worthwhile ... the Word of God will not return unto Him void. He shall be satisfied ... By His knowledge shall my rightexious servant jut justify many. Well, right here I think that M. might have been a little bit ... He translated this , Of the travail of his soul ^He shall see in the full, even my servant, who by his knowledge justifies the righteous one through the _____. Now , that is strictly the words of the ...But the KJ is much more ... my righteous servant shatl justify many. But now, it does not say that all --He diesd for all who believe on His name. Anyone can accept Him and believe on His name, but those who accept accept him and are known from the father from all eternity. Many make were justified through Him. By his knowledge ... it is not that He knew ... it is not ... but the knowledge of Him. Many are justified because He k shall bear their iniquities. And M. says that their iniquities He did bear. Then verse 12 says that Therefore, will I divide him a portion with the prea gereat, it does not say that He will take everything away. He says that I will divide Him a portion with the great and He shall divide the spoil with the strong. Who are the great and the xrx xx strong with whom he divides the spoil. That of course is Satan and his emissaries, those who led Adam astray, those that- who are constantly striving to lead people astray, those that are constantly trying to lead us into darkness, but ... and was numbered with the transgressors and bear the sin of many, M. says ... decaklared the sin of many. and then the last phrase here, go-md to me it is very disturbing that the KJ would say that he made intercession for the transgressors and M. also says that he made intercession for the transgressors, because that is not what the Hebrew says, the **k** Hebrew says, He bear the sin of many, and of course anybody would know that in this stix is so a-people-who-looking forward to the future. This is the ... people who did not

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