CHAPEL TALK 2/13/64

Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, there is thy pound, which I have kept laid up in a napkin: For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and repeatest that ithou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I was-- laid not down, and repaing that I did not sow: Wherefore then gavest tho- not thou my money into the bank, that at my coming I might have required if the modern understanding... required my money with mine own interest. - - And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. "

And it is immediately apparent that these parables are closely related. There are some differences between them. One is about a talents, and one is about pounds. In one they all get the same number of pounds. In the average of talents. In one he speaks as he is approaching Jerusalem. In the other he speaks as he is going out from Jerusalem, and he is