## Chapel Talk, 2/13/64

W-- As we read the parable, some of us might say, Oh, that mans-five-talentsfortunate man has five talents. He can make ten out of five. Look th- at poor fellow that man .- He has only that has onely one talent. What do you expect him in the to do? except to bury it in the ground? Well, according to this parable, of the pountds, every single had exactly one pound, and one wrapped it up in a napkin, others tak have taken it and used it. AAnd God has given each of one of us certain talents and certain abilities each, and there is en no one has been saved by who can say to the Lord Jesgus Christ, who does not have definite talents, definite opportunities, definite responsibilities before God, În a certain sense we are precisely equal before Him, and no one by should become discouraged. and say, "Oh, if I had ablities that man has, why, had I the possibilities that man has, I could accomplish much for the Lord, but what can I do? God knows exactly what abilities we have - have got, and God judges accordingly. And the one who seems to have little ability and uses it to the utmost receives far more approbations of the Lord than who-who-ene-who the one who seems to have many kinds of abilities and talents, and who can accomplish far more, but who has se accomplish ment is far short of his potentialities. We are in once sense equal in our ability talent and ability, and yet in another sense inequality there is a tremendous variety, in equal try between us. We are judged according to our orpporunity-rtunity, na and what advantage we have taken of it, not according to the varying amount of talents that God has given us. And I think that this is a god good thing to contemplate on, because a serious damage has been done in Christian work through the superiority complex and the interiority complex, And God does not of want us to have either one of them.