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Our subject in ~~inspr-~~ inspiration and that is indeed a very general theme and ~~leave~~ leaves us pretty free during this week, and I haven't planned the series as carefully, because I wasn't sure just what nature ~~it~~ would be the content of the group and ~~that may be the~~ therefore theology is discussed by people with all sorts of backgrounds and all sorts of viewpoints and it becomes difficult -- there is plenty on this subject ~~et~~ to take weeks and I would like to take that which would be most useful to those here. So our first day is in a way rather introductory. Some of ~~kit~~ will be rather repetitions for some of you who have already had it. I want to start in with a general introduction to this idea of inspiration, and to express the great great injury, the great harm that comes to our whole testimony ^{is} from the fact that this word inspiration is so very loosely used, for that is one difficulty in theology anyway. In a science you can take a word and say this is what we are going to make this word mean, and we use this word in this sense, and ~~when people~~ what people outside say about the word or how they use it does not interest you particularly. It is a matter that you use in this sense in your science, and if a person doesn't know it, you simply say it shows that they are not familiar ... Theology is a subject which relates to every human being, because if a person is going to live a life worthwhile here and is going to have ... that is at all worthwhile, he has to know something about theology, and therefore ~~the~~ theology is discussed by people of all sorts of backgrounds and all sorts of viewpoints, and it becomes difficult, in fact impossible to establish precise technical terms, and ~~insist~~ insist that it ~~was~~ always be followed. The result is that you get into all sorts of confusion because people take ordinary, common uses of the word and then consider it as if these was what was meant when the word is used in a theological