context, and then , ad alaxs, in our last century, many theologicantheologians who have kgiven up the ideas that were common to Christianity through the mages have just guided their turning awyaaway from these meanings by simply using the same word in a diffi- different sense, and many have used the word inspiration in various senzes until as it is often used, you w onder what it meant k at all. Well, actually, it is a fairly simple idea, but this fairly simple idea is not wodel-widely workunderstood. The result is that the word inspiration is much too wide a sense and it confuses thought instead of clarifying it . Now, this is partly because, while the word is a very simple idea, it iw-qlw-o3- is also a very complex idea , just as Revelation is a very simple idea and also a very complex idea. I want to try today to try to clarify these ideas a little bit and then we will move mon in whatever direction to-ld-would be-me of most interest to all of you, though I know of certain definite directions that would certainly be of interest to anyone in any evernt. Now, tis-this problem of the use of words is one which we often overlook and yet it constantly affects us in life and nowhere more than in this relation to the whole problem of inspiration. I picked up this magazine just this morning, The Changing Times, and I noticed the questionnaire here, I have just inspected two aprata partment houses and a housing development , all of which advertimese Olmypi- "Olympic size swimming prooxls." All the poors-w-- pools were different sah---shapes and sizes,-all-What is an olympic size pool? The answer given is that there is no sub such official designation, but olympic swimming events are held in a rectanguaar-lar poolex-exactly fifty meters long, so the term is accurate only if it describes a fifty meter pool. (50 meters is about 55 yards). ome pool operators say they are justified in using it for a 25 meter pool kex on