

~~also~~ also refers to the new . It is also true of the new, that both old and new are inspired, but what he ~~x~~ is ~~p~~ specifically speaking of here is the Old Testament, and so the King James Version is .quite good here, All scripture is given by inspiration of God, and is profitable, it ~~m~~akes what Paul gives as an explanation~~-ory clause--~~clause into a declaratory statement. He is here taking it as the foundation of ~~the what---~~for going on, the King James is all right but not perhaps/<sup>Quite</sup>as literal as the American Standard ~~is~~ if we are to understand it in the light of the context, but then we go to the Revised Standard Version and we get the impression Oh, they are going ~~k~~back to the true, orthodox, true, dependable interpretation , All inspiration is inspired of God, just like the King James, ~~and--~~but these were clever men who translated the Revised Standard Version, and when they say all scripture is inspired of God, what do the ~~m~~an~~-~~mean by it. Well, we get a little inkling of it when ~~k~~we turn to Luke 2:27. There in Luke 2:27 we read in the king james version, in Luke 2:27. That ~~the~~-this man who had been waiting for the redemption of Israel, this man came by the spirit into the temple. And when the parents brought in the child he took him up and ~~x~~ blessed God ~~and--~~saying Lord, now lettest thou thy servant depart in peace according to thy word ...~~k~~ Verse 27 begins He came by the spirit, ~~and--~~<sup>663</sup> the Greek word en can mean by ~~a~~can-also mean- ~~x~~ and is ~~is~~ often translated in. He came in the spirit or he came by the spirit into the temple, which means the Holy Spirit was leading in what he did. But the Revised Standard Version there translates ~~that~~-this that inspired by the spirit he came into the temple, and they have a footnote which says or in the spirit, but ~~the~~ in the text they say inspired by the spirit, and there are