

other ~~use~~ cases also where they have inserted the word inspired, and thus you take the word inspired as they use it, and it indicates any sort of leading or direction that one has of God, but the King James Version only uses it in this one place, and I would say that it was not wrong to use this word inspired in other places, if you think that is what it means, even though a different Greek word is used, but ~~th~~ since this one greek word is only used here in Thessalonians, no where else in the Bible, and ~~n~~ since the doctrine of inspiration is ~~x~~ so very vital, it seems we run great danger of confusing people when we use the word in other senses, the Greek words which is used of inspired of God is _____, that is, of God, inbreathed, now that could mean simply lead or ~~dis~~ simply directed, the word is nowhere else used ~~in the~~ in the New Testament, now the word Theo is used for the wind blowing, it is used for breathing or blowing or that sort of thing, but the word is used in the Greek only in connection with the ~~x~~ ~~scriptures~~ - scripture and the interpretation of the Christian Church through the ages and of most theologians until the last century, ~~x~~ has been that inspiration does not simply mean divine leadership, but that inspiration as we use it means something that God did ~~n~~ in relation to the scripture that he did not ~~where~~ elsewhere, something that is different from what he does elsewhere, you might in a ~~series~~ sense speak of any act ~~o th~~ of the Holy Spirit as being God breathing. God breathed in to man the breath of life and he became an animate being. That was an act comparable to our breathing...but this, in this work is used only in relation to the scripture, and ~~we~~ when we study the New Testament, we find that ~~its claim is in the old~~ Old Scripture ~~x~~ ~~its call~~ claim is and the Old Testament's claim is that the scripture is different, there is something that God did in relation