

a picture of some people in Columbus ~~is~~ and we are sure that we know those people, and I said to my son, Now, who are those people there, I know that they are people that we know, but I said I am not sure, the faces are very small in the picture, the posture may tell something. I said is that so and so, or so and so, and ~~we~~ my son took a reading glass and held it and looked at it, and said this is printed in such a way as not to bring out the details of ^{the} picture, the ~~screen~~ screen is a wider screen and looking at it with ^a lens does not bring out the little tiny details ^{as a 1st class picture} ~~and~~ can be enlarged & bring out a great tremendous lot more of detail. Now, as you study the Bible you bring out much more detail than you get just from brief examination ~~from just examining~~. but the Bible is not a picture that you can expand and expand and expand, ~~the Bible~~ and get details from, the Bible is written in words, and as you compare scripture with scripture, whatever you find clearly taught is true and dependable and you can stand upon, but all sorts of errors ^{have} ~~has~~ come into the Christian Church from our insistence that the Bible must ~~has~~ have an answer to many many questions to which it does not give the answer. John said if everything that Jesus ^{did had been} ~~has~~ written down ⁴⁶¹ the whole world ~~is~~ could not contain the books. There are many things that the Bible does not tell us, ~~but~~ Matthew tells us how he told a certain parable and Luke tells us how he told the same parable, ~~and the~~ and the wording differs. Which is the correct wording, which ~~is the~~ wording did Jesus use, well, Matthew doesn't tell us where he told us, and Luke doesn't tell us where he told us, and he went about for three years teaching the people here and there, and ~~is~~ do you think that he never repeated anything. It is my guess that all of his teaching was given repeatedly, except that which was given specifically to the disciples, and