

Note V. 29--a continuing number will be brought into the kingdom as a result of Christ's death on the cross--the whole last third of the chapter is a picture of the resurrection and the first two-thirds is a picture of the Christ and His death on the cross. A short exegesis on the verse about parting my garments and casting lots on Christ's vesture. It shows that we can't take a word from the English and try to build an argument therefrom. Example of the expedition that proved that the Israelites crossed at the "Sea of Reeds" instead of at the Red Sea. This is not an error in the Bible as some would claim because as one reads it in the Hebrew--the "Sea of Reeds" is what it says. There is no contradiction in the original and that we must always keep in mind that we must refer to the original. It is a contradiction in the English version we have. We do have a wonderful version in the English and yet it is 300 years old and we must keep that in mind.

Record # 25--Continuing the discourse on inspiration--it does not mean these are the only words that would express this thought--it does not mean that at all. It means that these words do express the thought that God gave--inspiration is a way that God chose to reveal His Word to us--one of a various ways that could have been used but God chose this one. Ill. of telling about a conversation of the bus and then on the train---Inspiration is not a very complicated idea but it seems to be understood by only a comparatively few people.

Now we have heard the limits of inspiration, what it is, what we understand by it but now we must answer the question--"How do we know that the Bible is inspired?" The unbeliever certainly does not know that it is inspired. We can't even prove to the unbeliever that it is inspired nor is he primarily concerned in that question. We can prove many things about the Bible to him, but not that it is inspired. The question is how can the believer know that it is inspired? "O fools and slow of heart to believe all that the Scriptures have said". The main thing is the attitude of the heart towards the Word of God. It is not a question of picking out something here and there out of context and saying is this inspired. Not one jot of one tittle shall pass away. If the Bible says something why not believe it? In the O.T. there are statements which are mentioned