Record # 26 (cont.)

another record, another collegtion of inspired books? And then now-how are we going to know that this is the right collection of the more newly inspired books? These were accepted by the people of God just as the Old Testament--within a period of 3 or 4 centuries, in the providence of God, there was perfect unanimity as to what books composed the books of the New Testament. He gave us sufficient reason to prove that this was the case. Everywhere, even in all divisions of the Christian church, 3 and 4 centuries all agreed what books should be in the N.T. Surely this shows us the providence of God--no council is mentioned. No one should say this is impossible unless God should say so.

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Now what do we mean about the term--the Apocrypha? It is used in two different ways. There is no one, no matter how dumb or what the background of this one is, that cannot see a vast difference between these books and those of the N.T. The Abooryphal gospels are just a collection of silly stories. (Revisit w of little of them.) Now mention the O.T. Apocryphal books-a bunch of Jewish stories that have been collected -- books of ment that believed in God, good collection but they made no claim to be inspired -- just a collection of interesting stories. Give the Reason why the Roman Catholics believe in certain Apocryphal books and why they hold on to them so tenaciously. Am I to use my reason as to what the Bible should contain? No, God expects us to use our reason in earthly in earthly matters but when it comes to heavenly things we must accept what He has revelaed in His Word. God's function for the believer is for the Christian to believe what the Word of God says. More people will be saved from seeing your godly and it is not our job to try and prove to the unbeliever the inspiration of Scripture.

Now to take up some other vital matters in this connection: you hear often about evolution nowadays--it is a widespread belief in these days that everything began in a lower plane and gradually evolved to a higher one, but the theory has no fundation $\operatorname{Record} \# 27$ whatsoever. Let us consider the first verse in Gen.--"In the beginning of God"--Everything begins of the high and spiritual plane and continues throughout the Bible thus. Some would pick out incidents in the 0.T. and show how cruel God was in the C.T. but then how gentle Christ was in the N.T. This is far from a true