

the errors of the Arminians. And in the Westminster Confession you do not find those five points put together and given prominence as the five outstanding points of Calvinism - not at all. But the Westminster Confession puts its great strength upon the Scripture, upon the work of Christ, upon His sovereignty, upon the sovereignty of God and how ~~much~~ supreme He is in everything. These things are vital and important but they are not that which is ~~basically~~ ^{basically} most characteristic of Presbyterianism. The sovereignty of God is a marvelous blessing. God works everything together for ~~the~~ good to them that ~~love~~ love the Lord. It is a tremendous blessing to us, and we long that every Christian should have these blessings and we are sorry for those who think that they may be saved today and lost tomorrow; and for those who think that the work of God will not go ~~back~~ forward unless I succeed in doing it, that otherwise it ~~would~~ will collapse. We have marvelous comfort and blessing ^{from} ~~in~~ these great doctrines of the sovereignty of God, these doctrines that Calvin held and that Luther held. But these ~~plans?~~ are not division ^{of blessing} ~~points~~ to separate us out from other Christians. They are marvelous teachings/that we have from the Word and we want to extend these blessings to other Christians. We want to give them this blessing rather than to drive them away from us by taking a stand on these and sometimes expressing them in a way that denies ^{the} equally scriptural teachings that man is responsible and that Jesus said, "Whosoever will may come." "Whosoever will, let him take of the water of life freely." The balance of the Westminster Confession is a marvelous thing. Those great scholars sat and pondered over every word in order that they might express clearly the great teachings of the Word of God. The Westminster Confession, the Larger and Shorter Catechisms - tremendous blessings. Oh how they were neglected in the Presbyterian Church in the U.S.A. in the last forty years. It is classic. They are a marvelous blessing to us but their ^{balance} ~~value~~ ^{is} the thing that is not realized as often as it should be, ^{their} ~~They~~ ^{stress} ~~are built~~ on the great doctrines of the Christian church.

That Presbyterianism ^{is} ~~as~~ main line Christianity is brought out clearly when we think of the Lord's Supper. This was the point at which Luther made his division from Zwingli. They met, Luther and Zwingli, in M.....^{UREM}berg in Germany when Philip of Hesse ?